



**Sandwell**  
Metropolitan Borough Council

## **Licensing Committee**

**Friday 23<sup>rd</sup> May, 2008 at 12 noon  
in Committee Room 1  
at the Sandwell Council House, Freeth Street, Oldbury**

### **Agenda**

*(Open to Public and Press)*

1. Apologies for absence.
2. Members to declare any interest in matters to be discussed at the meeting.
3. To confirm the minutes of the meetings held on 11<sup>th</sup> May, 18<sup>th</sup> May, 25<sup>th</sup> May 2007 and 17<sup>th</sup> January 2008 as correct records.
4. Establishment of Licensing Panels.

**Dr M A Fraser**  
**Chief Executive**

Sandwell Council House  
Freeth Street  
Oldbury  
West Midlands

**Distribution:- All Members Appointed to the Licensing Committee**

**Agenda prepared by Lorna Campbell  
Democratic Services Unit  
Tel No: 0121 569 3261  
[lorna\\_campbell@sandwell.gov.uk](mailto:lorna_campbell@sandwell.gov.uk)**